



**Mary Queen of the Rosary Society #144**

**2020 High School Graduate Scholarship Application**

**Deadline: Friday, May 01, 2020**

**Date: \_\_\_\_\_, 2020**

\_\_\_\_\_  
**Signature of Student**

**Applicant's Information:**

Student's Full Name \_\_\_\_\_

Student's Address \_\_\_\_\_

Parents' / Legal Guardians' Phone Number \_\_\_\_\_

Father's / Legal Guardians' Name \_\_\_\_\_

Occupation \_\_\_\_\_

Mother's / Legal Guardians' Name \_\_\_\_\_

Occupation \_\_\_\_\_

Number of Dependent Children in Family Other Than You \_\_\_\_\_

Annual Gross Income of Family (Circle One)

- |                     |                     |
|---------------------|---------------------|
| \$0- \$10,000       | \$50,001 - \$60,000 |
| \$10,000 - \$20,000 | \$60,001 - \$70,000 |
| \$20,001 - \$30,000 | \$70,001- \$80,000  |
| \$30,001 - \$40,000 | \$80,001 - \$90,000 |
| \$40,001 - \$50,000 | \$90,001 - Above    |

High School Currently Attending \_\_\_\_\_

Current Numerical Grade Average \_\_\_\_\_

**PROVIDE SEALED TRANSCRIPT OR INFORMATION ON LETTERHEAD SIGNED BY  
SCHOOL OFFICIAL**

List of activities, to include leadership roles, in which you have participated in school, church, & community:

|         |         |
|---------|---------|
| 1 _____ | 5 _____ |
| 2 _____ | 6 _____ |
| 3 _____ | 7 _____ |
| 4 _____ | 8 _____ |

List any awards or special designations received for commendation or obtaining a level of excellence within any ministry, club, organization, or committee:

|         |                     |
|---------|---------------------|
| 1 _____ | Date Received _____ |
| 2 _____ | Date Received _____ |
| 3 _____ | Date Received _____ |
| 4 _____ | Date Received _____ |

ATTACH VERIFICATION DOCUMENTATION



1. Applications received or postmarked after 5:00 p.m. on May 01, 2020 will not be considered.
2. Failure to answer questions may disqualify the applicant.
3. Applicants should make a photocopy of their completed application for their personal records.
4. Upon receipt of “ Verification of Enrollment” from the proper school officials, a check will be forwarded to the College or University to establish a credit for the awarded student.

**Please mail completed application addressed to**

**Janice Nelson.**

**Address: 4514 Whisper Trail**

**Belton, TX, 76513**

**Contact Information:**

**Email: pnelson46@hotmail.com**

**Cell Phone Number: (254)-760-5008**